# PSCA Meeting Minutes Friday, April 18<sup>th</sup>, 2014

#### **Location**:

Conference call

#### Call to Order:

• The meeting was called to order at 7:05 PM by Ricky.

#### **Present On Call**

- Ricky Fung-A-Fat
- Mike Koneski
- Terry Shook
- Roy Fritz

# **Previous Meeting Minutes:**

- The *March* meeting *Minutes* were emailed to all *Board* members prior to the meeting.
- After reviewing, *Mike* motioned to accept the *March* meeting *Minutes*. The motion was seconded by *Roy* with all present in favor.

## **Treasurer's Report:**

- The *Treasurers Report* was emailed to all *Board* members prior to the meeting.
- After a review, *Terry* motioned to accept the *Treasurers Report*. Motion was seconded by *Roy* with all present in favor.

#### **Old Business:**

- Zone Shoot Updates
  - o Prior to the meeting copies of the *Eastern Zone* registration flyer were emailed to all *Board* members.
  - o *Ricky* mentioned that the only item he though could be an issue was a bullet point stating "*All Main Event entries must be preregistered by June* 22<sup>nd</sup>.", as this seemed to indicate that "*walk-ins*" would not be allowed at the shoot. After some discussion, it was agreed this item would be replaced with one stating that registrations after *June* 22<sup>nd</sup> would be charged an additional \$10.
  - o *Ricky* mentioned that the registration for the *Western Zone* were available on the *PSCA* website, as well as on the *Castlewood* website.

# • State Shoot Updates

- o *Ricky* updated those present about the *State Shoot* with the following information provided by *Irene Appel*:
  - So far there have been 25 people pre-registered.
  - *Thunder Ridge* is currently trying to finalize the pricing of golf carts with a local company.

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### **New Business:**

• There was no new business to be discussed.

# **Next Meeting date and location:**

- The next monthly *PSCA Board* meeting will be held on *Friday, May 15<sup>th</sup> 2014*, and will start at approximately 7:00 PM.
- Motion to adjourn by *Mike*. The motion was seconded by *Terry* with all present in favor.
- Meeting adjourned at 7:26 PM.